



**Master Gardener Society of Oakland County, Inc.**

**2026 Grant / Donation Application**

**Mission:** The Master Gardener Society of Oakland County, Inc (MGSOC) encourages members of the society to educate others through environmentally-sound, research-based horticulture information; provide leadership, support and communication to educate the public regarding environmentally-sound gardening practices; enhance beautification of member communities with volunteering and related educational activities.

**Scope:** Grants/donations are intended for projects sponsored, supported, or led by MGSOC members. Projects must be in Oakland County, Michigan. Grants/donations are intended for projects which are aligned and in harmony with the MGSOC mission statement objectives. The complete mission statement can be found in the MGSOC by-laws available to all society members.

**Deadline:** All applications must be received by June 1, 2026. Applications will be reviewed annually. Projects will be reviewed, selected, and announced by July 1, 2026.

**Note:** If additional space is required, attach details to this application.

Your name: \_\_\_\_\_ Date: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

MGSOC Member – Yes / No

Group / Organization Name : \_\_\_\_\_

Group/ Organization Location: \_\_\_\_\_

Group Contact (if not a MGSOC member) \_\_\_\_\_

- What do they do and how do they do it? \_\_\_\_\_  
\_\_\_\_\_
- Who do they impact? \_\_\_\_\_
- How many people do they impact? \_\_\_\_\_
- Additional information: \_\_\_\_\_  
\_\_\_\_\_

What amount are you requesting on behalf of this group/organization (max \$300.00) \_\_\_\_\_

Is this a one-time request or a recurring request? Yes/No .... If Yes, provide details  
\_\_\_\_\_  
\_\_\_\_\_

How would this group / organization benefit from a donation / grant? How will the funds be used?

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How is this group / organization currently funded?

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What is the impact if this group/organization is not selected? \_\_\_\_\_

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What is the current annual operating budget of this group/organization? \_\_\_\_\_

**Note:** If your group has a large operating budget, propose a small specific project where the grant would be of most benefit.

If your group is selected, to whom should the check be made payable?

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If your group / organization is selected for a grant/donation, are you prepared to report how the monies were used within 6 months of the award and provide a few photos of the project?

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Applications will be reviewed, and selected applicants will be notified. If your qualified project is not selected, you may apply again next year.

**Questions and completed application should be directed to: [stevemi1956@gmail.com](mailto:stevemi1956@gmail.com), phone (586) 206-9784.**

**Completed applications can also be mailed to:**

**Steve Smith  
Secretary, MGSOC  
862 W. Maplehurst  
Ferndale, MI 48220**

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